



General article



GOD'S INNOCENCE

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Everyone thought that God was the one who condemned man to death for eating from the tree of good and evil and for disobeying God's commandment, but that did not happen, because when God said, "You shall surely die," that was a warning of a certain fate.

Everyone stands in confusion in front of the saying of the Bible in the Book of Genesis in God's commandment to Adam that when you eat from the tree of the knowledge of good and evil "you shall surely die."

Simply this means that the evil that they will know will eventually make them suffer their fate because human will share devil in its destiny.

Satan who fell and his destiny became eternal death was found in the fruit of the tree.

Satan, who was some how in the tree and in its fruits (he may be tied or condemned to remain in it as a punishment) entered the human body when Adam and Eve ate from it and mixed with their blood, and his fate became linked to their fate.

And because Satan is condemned to eternal death in Hell, unless God has mercy on him, man also has become doomed to death.

Therefore, God warned him not to eat from it, because when he eats, he dies like Satan

So, "You shall die" was not a divine judgment, but rather was a description of the inevitable result of what is going to happen when the fate of man is linked to the fate of Satan, whom God had previously condemned to eternal death.

Thus, God is innocent of the belief that he condemned man to death because of eating from the tree, but he was only describing what would happen.

Thus, Satan succeeded in diverting the fate of that creature that God made and loved to a miserable fate , and thus he is fighting God in the battle of man.



And the task of Satan became how to make the evil that entered man to overcome the goodness that comes from God. So, there are two parties fighting inside man. The first part is the divine spirit and with it the good that exists in the human soul which God created in it. As for the other part, it is the body with the evil that entered into the human through the entry of devil from the tree.

So we find the body wishes against the soul and so it pushes it to love and glorify the self, love food and its lust, love sex and its whims, vanity, selfishness, pride and others.

On the other side, the soul tries to control him, curb his harmful desires, guide him to human values, follow divine commandments, sacrifice for others, love people, and other fruits of the soul.

Therefore, the conflict remains permanent between good and evil within the human being.

And in the plan of the Lord Christ's salvation for humanity, we are rescued, and he contained the Holy Spirit (theology) and contained the human soul (humanity) and began to fight the desires of the soul from food by fasting and from the lust of the body through virginity and comfort through fatigue and from coming to other aspects of the law such as strife and anger to doing good where he was wandering doing Good as the Bible says about it.

Jesus has succeeded to save humanity from the terrible fate of the evil and the greatest victory he achieved when he obeyed until death, to complete what he came for, despite knowing the pain, torment, and humiliation that would befall him. And he will come in his second coming to complete what he had begun.

And the Lord Christ left for us some paths that make us able to defeat the evil that is inside and from us. The commandments on the mountain as a method to be followed in dealing with others. Also, confessing sins, and the communion of his body and blood that forgives sins. Putting oneself in the service of others is based on the principle of love.

So that whoever dies as a sacrifice for others or out of love for Christ, and not denying him makes him a martyr free of sins because it could be forgiven for him because he has shown love to death.